Dr. Talmage Draws Leasons From the Land of Pharmach.

Expri the Nother of Civilination States which is an anti-matter of the such examinates who is an anti-matter of the such examination of the such

the mother of nations; Egypt; the mother of Greece Winege the mother of Rome; Rome, the mother aif Etgland; England, the mother offour own land. According to that Egypt is our creak allimer decrething woll

the Nile a boss workman roughly smite? a subordinate who did not please him. It is no rare occurrence to see long lines of men under heavy burdens passing by taskmasters at short distances. lashing them as they go by intogreater speed and then these workmen, exhausted with the blasting heats of the day, lying down upon the bare ground. suddenly chilled with the night air, crying out in prayer: "Ya Allah! Ta Allah!" which means O God! O God! act Now you see how the Pharaohs could afford to build such costly works. It cost them nothing for wages, nothing but the tears and blood of the toilers, and tears and blood are a cheap drink for devils. "Bricks without straw" may not suggest so much hardship until von know that the bricks were usually made with "crushed straw," straw crushed by the feet of the oxen in the

nied the workmen, they had to pick up here and there a piece of stubble or gather rushes from the waterside. This story of the Bible is confined by the fact that many of the brick walls of Egypt have on the lower layers brick made with straw, but the higher layers of brick made out of rough straw, or ern explorers tarretar

That governmental outrage has, always been a characteristic of Egyptian rulers. Taxation to the point of stard attion was the Egyptian, rule in the Bible times as well as it is in our own time. Seventy per cent of what the bination and bands had been adred not held by hutime. Seventy per cent of what the bination and bands had been adred not been brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jewels and gold brick kilns of Egypt come into the emproidered in jew rulers. Taxation to the point of stard taxes to the government. Now, that is not so much taxation as assassinantion. What think you of that? You who groun under heavy taxes in America? I have heard that in Egypt the working classes have a song like this. They starve us, they starve us, they starve us, they beat us, they beat us, but there's some one above, who will punish them well. She wonty per cent. of government tax at Egypt is a mercy compared to what the Hebrew slaves suffered there in Bible times. They got nothing but food hardly fit for a got neithing but food bardly fit for a dog, and their clothing was of one rag, and their roof a burning sky by day

You say: "Why did you stand it?" the curse of infuriated Egyptians came down with the darkness. But the Lord along back in the world's twilight there was a famine in Canan, and old Jacob and his sons came to Egypt for bread. The old man's boy Joseph was prime minister, and Joseph, by Pharoah's permission of the wasted and the Red sea was a famine in Canan, and Joseph, by Pharoah's permission of the wasted Egyptians came to Egypt for bread. The old man's boy Joseph was prime minister, and Joseph, by Pharoah's permission of the wasted Egyptians came to the wasted Egyptians came to the wasted Egyptians came to the curse of infuriated Egyptians came was fairly overflowing with pretty women. Their astonishment kine was fairly overflowing with pretty women. Their astonishment kine was fairly overflowing with pretty women. Their astonishment kine was fairly overflowing with pretty women. Their astonishment kine was fairly overflowing with pretty women. Their astonishment kine fur is softening and becoming.

The fashionable tailor has given as was fairly overflowing with pretty women. Their astonishment kine was fairly overflowing with pretty women. Their astonishment kine was fairly overflowing with pretty women. Their astonishment kine was fairly overflowing with pretty women. Their astonishment kine was fairly overflowing with pretty women. Their astonishment kine was fairly overflowing with pretty women. Their astonishment kine was fairly overflowing with pretty was fairly overflowing with pretty women. Their astonishment kine was fairly overflowing with pretty women. Their astonishment kine was fairly overflowing with pretty was fairly and the stars of heaven by night. The old man's boy Joseph was prime minister, and Joseph, by Pharoah's per-mission, gave to his family, who had just strived, the richest part of Egypt. After awhile Egypt took a turn at lamine, and those descendants of Jacob the Israelites, came to a great store women in the other, and the women the Israelites, came to a great store bouse which Joseph had provided and paid in money for corn. But after says: "All the women went out after they paid in cattle. After awhile the money gare out, and them they paid in cattle. After awhile the cattle were all in possession of the government, and then the fletnews bought corn from the government by surrendering themselves as slayes. The began slavery in Byppt. The Then began slavery in Byppt. The covernment owned fall the Hebrews.

government owned all the Hebrews. And let modern lunatics, who in America proposer banding : over telegraph companies and raffrosds and other things to be ran by government see the folly of letting government get its hand on everything. I would rather and "the desert will blossom as the trust the people than any government the United States or had or will have.
Woe work the when legislators and congresses and administrations get possession of anything more than it is necessary for them to have. That would be the revival in this land of that old Egyptian typing to which that old Egyptian typing but red hot thunderbolts But through such unwike processes for the man anything but red to the thing but red that old Egyptian typing but red hot thunderbolts But through such unwike processes for anything but red is a religion of septiety. Then

unwitte processes Brael was enslaved in they are not ashamed of their devotions. Bet Mohammedanism, with its polygrand down the Nife Heavier and hammed its founder, had four wired she was gone.

She was looking for her twin eister, who had become and his followers are the enemies of who had become and longer went up the prayer until good womanhood. Mohammedanism 5,000,000 of the englaced were crying: puts its curse on all Egypt, and by set-"Ya! Allah! Ya! Allah!" Oh! tiod! ting up a sinful Arah higher; than the 

Where was help to come from? Not the throne; Pharaoh sat upon that. Not the army; Pharaoh's officers commanded that. Not surrounding actions; Pharaoh's threat made them all trem- tion of the Hebrews was their being ble. Not the gods Ammon and Osiris compelled to make bricks without or the goddess Isis, for Pharach built straw. That was the last straw that their temples out of the ground of this diabolical servitude. But one not day allow the despotism against his people the Princess Thonoris. See sharghter of to go no further. Making bricks with-Pharaoh, while in her bathing house on the banks of the Mile the word. That oppression still goes on. Debrought her that there is a baby affoat mand of your wife appropriate ward-on the river in a cradic made out of big robe and bountiful table without pro-

eurious Thomas the best Thomas I and chrches demanding of paston made. The lim with bitagen? Who consider the Recipies of the crocodiles who lay basking themselves in the sun, the maidens wade in and snatch up the child, and first one carries him and then another carries him, But in all departments there are

ance. I asked all around me who the so saturated the road that the attack playing the Pharoah over young artists, sufficient to admit his body he got man in the carriage was, but no one seemed, to know. Yet as I fell back with the rest to the wall said: This is the old custom found all up and down the Bible, footmen running before the rulers, demanding obeisance, as in feenests, before the seem of the rulers, and the roll of the rest to the wall said: This is the old custom found all up and down the Bible, footmen the social rife or public life, know that God hath obeisance, as in feenests, before the rulers, demanding observable and the roll of the ro

man, and clearing the way for your coming into the wonders of Egyptology, a subject that I would have for the a subject that I would have for the Egyptians have love for far beyond anything that can be said the Egyptians have love for the Canaan, because they get rid of a cruek that was surmounting that was surmounting. in the brevity of pulpit utterance.
Two hundred and eighty-nine times loes the Bable refer to Egypt and the Egyptians. No wonder, for Egypt was and through the sluices and fish ponds comes down to this river, Mossestakes a stick and whips the waters and they turn into the gore of a slaughter house, and through the sluices and fish pends be cautious how she istroduces and the place that was surmounting the outer wall, which varied from the cighteen to twenty first the many thought of the becautious how she istroduces to the place. and through the sluices and fish ponds the land and the malodor whelm every-

> Then came the frogs with horrible fastidiousness, were intested with insects that belong to the filthy and unkempt, and the air buzzed and buzzed with files, and then the distemper to neighing, and camels to groaning as stamp, and wonders why she rides they relied over and respired. And then boils, one of which will put a man in wretchedness, came in clusters from she is awful plain, and he acts like the footsteps of the senting, and the footsteps of the senting, and at the foot. And then the clouds dropped hail and lightning. And then locusts came in, swarms of them, worse than the grasshoppers ever ware in the clouds in the control of the c the grasshoppers ever were in Kansas, and then darkness dropped for three days so that the puople could not see their hanff before their face, great surges of midnight covering them. And last of all, on the night, of April 18. about 1800 years before Christ, the Destroying Angel sweeps past, and hear it all night long, the flap! flap! flap! of his awfut wings until Egypt rolled on, a great hearse, the eldest child dend in every Egyptian home. The eldest son of Pharson expired that night in the

The Israelitish homes however, were untouched. But these homes were full of preparation, for now is your chance, of ye wronged Hebrews! Snatch up what pieces of Took you can and to the Nile will lend you .... Up! This is the night of your rescue. They gather itogether at a signal. Alexander's arming and all the armies of older time

itish refugees encamped for the night on the bank of the Red sea. As the shadows begin to full, in the distance unhitched the horses and unhelmed the warriors, and left the proud bost a wrock on the Arablan sands. Then two chorouses arose, and Moses led the men in the one, and Miriam led the

made up of deserts ... Indeed, Africa is a great continent for deserts. The human race is no multiplied that it must have more cultivated land and the world must abolish its deserts By rose." So from Egypt the burden of young dudes that the women were Hous-Good menetre hearty \$10.0

sand will be lifted. Another burden of Egypt to be lifted is the burden of Mohammedanism of

blasphemy. But before I forget it I must put more emphasis upon the fact that the last outrage that resulted in the libera

immaculate Christ, is an overwhelming

brought her that there is a baby affoat on the river in a cradle made out of big leaves. Of course there is excitement without straw. Cities demanding in all up and down the banks, for an ordinary cradle at the public school faithful and succession without giving the mated according to the work dense by the configuration but without straw. In many parts of the lord of the manor—largely in the lord of t

A HINGSO MAL BREAKER.

article of millinery or wemanly, wardrobe without humiliating densultation and apology. Who is that man acting so? For six months—in order to win that woman's heart—he sent her every that woman's heart—he sent her every proceeded to the superintendent's office. started cows to bellowing and horses grudges her two cents for a postage

God never yet gave to any man the right to tyrannize a woman, and what a sneak you are to take advantage of the marriage vow, and because she cannot help herself, and under the shelter of your own home out-Pharagh the Egyptian oppressor. There is something awfully wrong in a household where the woman is not considered of as much importance as the man.

been slaves down in Egypt, and sin Allshabad Pioneer. has been our taskmaster, and again and again we have felt its lash. But Christ has been our Moses to lead us out of bondage, and we are forever free. The Red sea of a Saviour's sacrif fice rolls deep and wide between us gospel! Come up out of Egypt all ye but whoever talt wear the migple com-who are yet enslaved. What Christ did the but who was the migple comcluster of grapes is bigger than the one that the spies brought to the Israelites by the brook Eshcol, though that clifter was so large that it was borne between two upon action

Welcome to his sacred rest; Nothing brought him from above, will Nothing bat refeemfog 1674 THEY WERE TEACHERS

Welcome all by sin oppresset,

The Awful Mistake Made By a Couple bi They were well-dressed, good-look-hope collar of gray for and long revers, ing young men. By some chance they extend entirely down the front, and the

is seen the host of Pharaoh in pursuit.
And the rumbling of the wheels and them to realize that the great structure the fur is softening and becoming. which shrouds everything about the has come and city hall.

where they are going?"

"I'm going to get up a flirtation."

English women continue to wear said the second. So am I," chimed in with their tailor made suits very high collars collars that only seem possible. where they are going?"

and whispered, "There's an old schoolteacher of mine," and a good-looking woman tripped by. But the presence of that woman in the throng gaye birth to a horrible suspicion, and upon investigation it was found by the now limit

crowd -Chicago Mailin raT

noted dragarouse called to a

A very common word, to be sure, and FLOUR-Che well understood as to its application. WHEAT-No 2 red..... But after fair translation of its old French body—"aver"—into English. RYE—No. 1
and only "horse" is found, and the word becomes "horsage," the change tends PORE

to confusion. None the less "horsage" CATTLE shipping steers. tionaries, and in one of Burns' poems -: WHEAT No Asset 11700 Ye "A Dream"—be alludes to a horse as a QATS—No.2
"noble aiver." In olden times in Europe 1 at all a limits of a femant was bound to do certain work BUTTER—Creamery for the lord of the manor largely in DORELIUSANI and and and

For some months Raojee Koll, a no Sangar auffered so greatly that out of

all up and down the Bible, footmen running before the rules active o'clock in the seem special tire o'clock in the seem special tire o'clock in the morning instead of at eleven the desting o'dirrope would have been turbed the awrence, as in the people week commandated the people with t

Appropriating forty rupces in each and rigging himself out in the best suit of footsteps of the sentinel, and at the same time working through the wall

where my money goes." The tone, the maith his blackswish's implement during the interval between the sentry's visits. At last, when all but through, his keen hearing pointed to the time for the re-moval of the last impediment, and he was free, with forty rupeds in his pocket and a good suit of clothes to his

Thus ended a well-planned, skillful and daring escape, much to the chagrin of the fall authorities and the contingent goard, whose sentry shortly afterward attembled over the debris accumulated But it rolls over on me with great on his footpath, which had not been power the thought that we have all there when he last passed that way. -

FRILLS OF FASHION!

Some New Notions Prevailing Just at A very rich ball dress of pale pink is most elaborately embroidered in cream and our aforetime bondage, and and silver to represent, a design of our though there may be deserts yet trich feathers; another is in black satisf. for us to cross we are on the with the ostrich feathers in white. way to the Promised Land. Thanks This, of course, would be very trying. be unto God for this emanchating but whoever call wear the migple com-

> lady who likes to get hernalf and her boudois up in Oriental fashion d It ingravely announced by a fashionar, ble shoemaker that women really in the rest style, as far as shoes are comberned, will have on those made of green entiskin laced with broken will would be rather ourloitsuto see the woman who would dare wear these.
>
> A very smart evening chask is of gray cloth brocaded with silver and lined throughout with plain gray silk. A whole get-up is not only very rich, but

The fishionable bosquet in London "By George, but this in great," said with a long white said in much a way that rather a loose effect is

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school teachers, down to draw their WHEAT No 2 red ware tild so ST. LOUIS.

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Only a few Announcements can be included by this adaptive ment they will enable the friends of The York and to judge somewhat of the scope and character of the reading that will for given in its columns during 1892 the stary bith year of its issue.

Crocord Company of the state of

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